

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Gipp for Representative CommitteeCandidate Name: **Chuck Gipp**Committee ID#: **586**

Statutory Due Date	1/19/2004
Adjusted Due Date	1/20/2004
Filed Date	1/20/2004
Received Date	
Amendment Date	1/20/2004

Status: **Amended**Committee Type: **State House**Report Year: **2003**Treasurer: **Susan Fenton**Treas. Primary Phone: **(515) 377-8934**Chairperson: **Renee Gipp**Chair. Primary Phone: **(563) 382-5419**County: **NA**District: **16**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$13,533.07
Schedule A: Cash Contributions Total	\$57,415.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$70,948.07
Schedule B: Expenditure Total	\$46,148.28
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$24,799.79

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$1,683.99